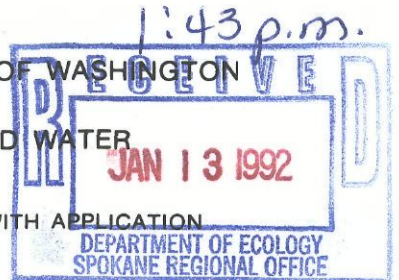




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER



\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

| | | | | | |
|------------------------------------|-----------------------|------------------------------|---------------------------------|------------------------|--------------------------------|
| APPLICATION NO. G 329138 | W.R.I.A. 32 | COUNTY Walla Walla | PRIORITY DATE 1-13-92 | TIME 1:43 pm | ACCEPTED [Signature] |
|------------------------------------|-----------------------|------------------------------|---------------------------------|------------------------|--------------------------------|

APPLICANT'S NAME - PLEASE PRINT
(Pleasant Ridge Orchard)

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
1995 Hanson Loop Pasco Wa 99301

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

Bus. Tel. _____
Home Tel. **547-2915**
Other Tel. **547-4852**

1. SOURCE OF SUPPLY

| IF SURFACE WATER | IF GROUND WATER |
|--|--|
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (Wells (2)) telecom 1/15/92 gmo |
| TRIBUTARY | SIZE AND DEPTH 16", 100 ft deep |

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Irrigation

| | | | | |
|---|-----------------------------|----|---|--|
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: | CUBIC FEET PER SECOND (CFS) | OR | GALLONS PER MINUTE (GPM) (2000) | ACRE FEET PER YEAR less than 744 |
|---|-----------------------------|----|---|--|

(Frost protection AND Heat control as required)
FOR 160 ACRES (SEE BACK OF APP - CAC)
TIMES DURING YEAR WATER WILL BE REQUIRED
April, - Sept. only if required for emergency

SEPA - THIS APPLICATION IS NOT EXEMPT

| | | | |
|---|---|------------------------------|--|
| IF IRRIGATION, NUMBER OF ACRES 160 | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPsites, ETC. 1 | LEAD AGENCY: | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED Feb. 1992 | DATE PROJECT WAS OR WILL BE COMPLETED 1992 | Completed Checklist Received | |

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

| LOT | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE |
|-----|-------|------------------------------------|---------|------|-------|
| | | | | | |

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

#1 450 FT. NORTH AND 30 FT. EAST FROM THE W 1/4 CORNER OF SEC. 14

#2 1320' North, & 30' East of the W 1/4 corner of

| | | | | |
|---|-----------|-------------|-----------------------|--------------------|
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | TOWNSHIP N. | RANGE (E. OR W.) W.M. | COUNTY |
| #2 W 1/2 NW 1/4 of 14 | 14 | 7N | 31E | Walla Walla |

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
James W. Petersen, John F. Petersen 1555 Hanson Loop Pasco wa 99301

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

In Walla Walla County, State of Washington
The northwest quarter of Section 14 in Township 7,
north of Range 31 east Willamette Meridian.
Except that portion thereof lying within Fourth
Street and Burdett Way as contained in the plat of
Walla Walla Townsite, recorded in volume F of plats,
page 11, records of Walla Walla County, Washington.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

ground., Wash. St. Dept. of Ecology

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

PLEASE SIGN AND RETURN

James W Petersen

(Signature of Landowner)

1-10-92

(Date)

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

125 hp, 10" mainline, 1-1/4 mile center pivot system

This is to be complimentary to an already adequate irrigation system for 160 acres. 80 acres are in permanent orchard with solid system irrigation.

we feel that during frost season, we need this extra well to use water for frost protection in the orchards. We would also use it if the other well had a breakdown and also possibly for cooling fruit in heat above 85°.

REMARKS

7.

Protection in the orchards. We would also use it if the other well had a breakdown and also possibly for cooling fruit in heat above 85°.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

James W. & John F. Petersen

Tressa A

Lorna J.

LEGAL LANDOWNERS' NAMES
(PLEASE PRINT)

James W Petersen

APPLICANT'S SIGNATURE

James W Petersen

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

1555 Hansen Loop

LEGAL LANDOWNER'S ADDRESS

Posco WA
99301

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

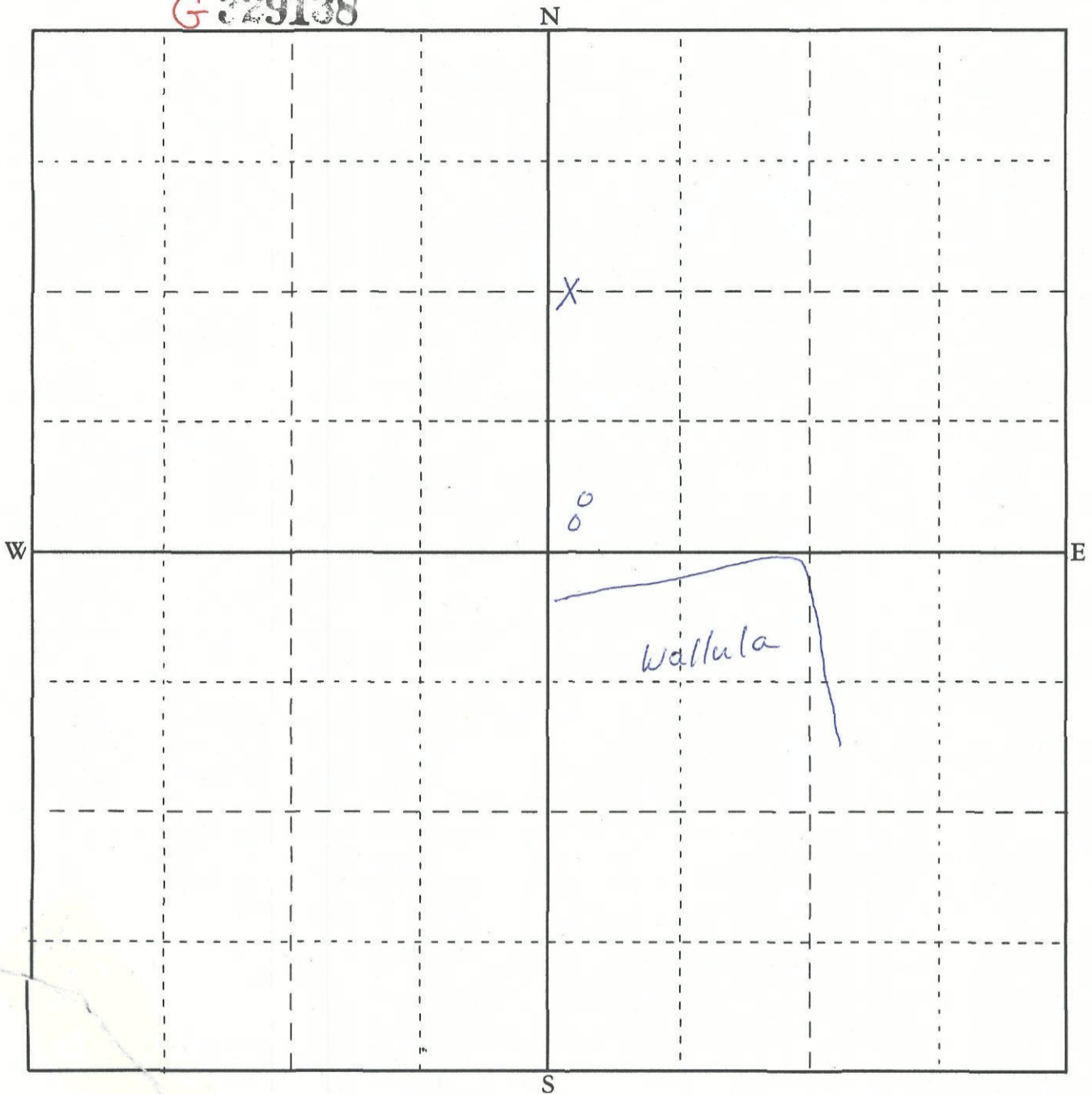
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

SECTION MAP

Sec. 14 Twp. 7N N. R. 31 EWm

G 229138



Scale: 1 inch = 800 feet (each small square = 10 acres)

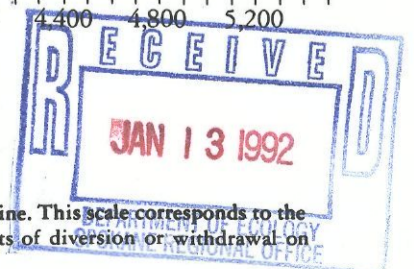
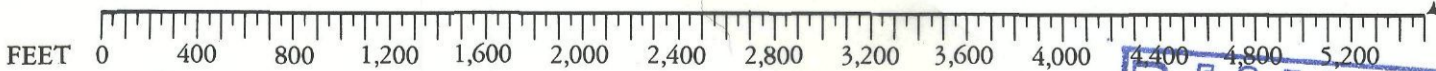
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

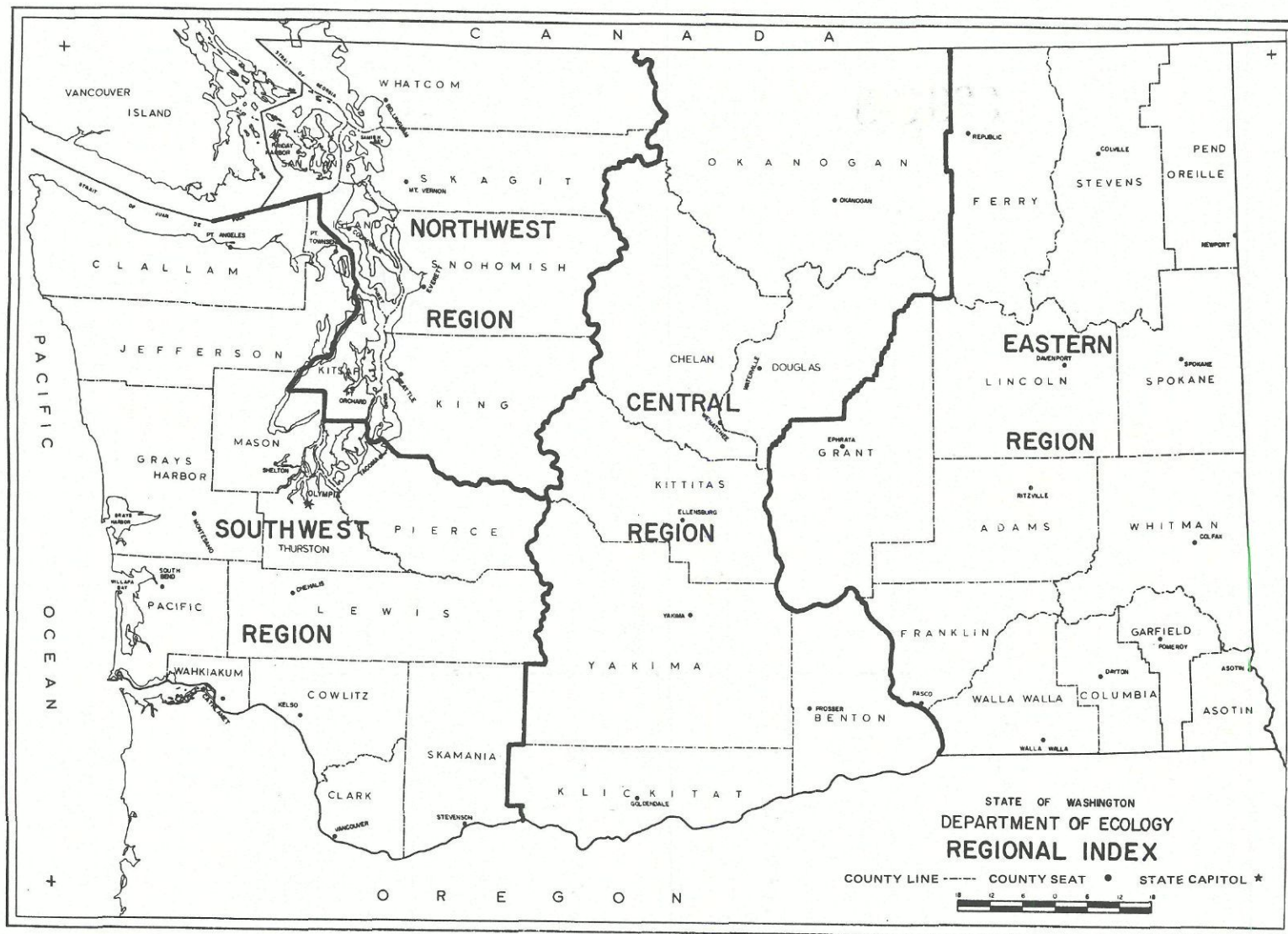
The nearest town, Wallula, lies adjacent to the south boundary of this property.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98502 - 5301
Tel. (206) 867-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2490

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.